

## CAMPAIGN FINANCIAL REPORT

*(All of the information in this report is public information)*

Name of candidate, committee or corporation Committee to Elect Michelle Alexander

Office sought or ballot question City Council District At-Large

Type of report \_\_\_\_\_ Candidate report Period of time covered by report: \_\_\_\_\_  
 Campaign committee report \_\_\_\_\_ from 10/1/2022 to 10/28/2022  
\_\_\_\_\_ Association or corporation report \_\_\_\_\_  
\_\_\_\_\_ Final report \_\_\_\_\_

## CONTRIBUTIONS RECEIVED

Give the total for all contributions received during the period of time covered by this report. Contributions should be listed by type (money or in-kind) rather than contributor. See note on contribution limits on the back of this form. Use a separate sheet to itemize all contributions from a single source that exceeded \$100 during the calendar year. This itemization must include name, address, employer or occupation if self-employed, amount and date for these contributions.

CASH	\$ 0	TOTAL CASH-ON-HAND	\$ 3,111.57
IN-KIND	+ \$ 0		
TOTAL AMOUNT RECEIVED	= \$ 0.00		

## DISBURSEMENTS

Include the amount, date and purpose for all disbursements made during the period of time covered by report. Attach additional sheets if necessary.

<i>Date</i>	<i>Purpose</i>	<i>Amount</i>
		<b>\$ 0.00</b>
	<b>TOTAL</b>	

## CORPORATE PROJECT EXPENDITURES

Corporations must list any media project or corporate message project for which contribution(s) or expenditure(s) total more than \$200. Submit a separate report for each project. Attach additional sheets if necessary.

Project title or description \_\_\_\_\_

<i>Date</i>	<i>Purpose</i>	<i>Name and Address of Recipient</i>	<i>Expenditure or Contribution Amount</i>
			<b>TOTAL</b> \$ 0.00

I certify that this is a full and true statement.

10/28/2022

Signature

Date

Printed Name Cindy L. Harrison Telephone 507-457-9461 Email (if available)jharris@hbci.com

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